| Basiniant Committee | | | 11/2/210 |) | COVER PAGE |
|---|---|---|--------------------------------------|--|--|
| Recipient Committee Campaign Statement Cover Page | | | Date Stampy RECENVI LOS ANGELE | ED B CAL | FORNIA 460 |
| Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period from07/01/2021 through09/23/2021 | Date of election if applicable: (Month, Day, Year) | 2021 NOV 16 CAMPAIGN | | or Official Use Only |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | implete Parts 1, 2, 3, and 4. irimarily Formed Ballot Measure committee Controlled Sponsored Liso Complete Part 6) irimarily Formed Candidate/ ifficeholder Committee Liso Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | , | | ear Report |
| 3 Committee Information | 2 (213)489-4792 OX | Treasurer(s) NAME OF TREASURER Angela Fajardo MAILING ADDRESS CITY Lennox NAME OF ASSISTANT TREASUR David Gould MAILING ADDRESS CITY Long Beach OPTIONAL: FAX / E-MAIL ADDRESS | STATE CA | ZIP CODE 90304 ZIP CODE 90802 | AREA CODE/PHONE (310)776-2168 AREA CODE/PHONE (213)489-4792 |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | g this statement and to the be a that the foregoing is true ar By By By | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | s is true | and complete. I certify |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | | DDO Form 450 / low/004/ |

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVER | PAGI | -PART2 |
|--------|---------------|------|--------|
| | FORNIA DRM | 4 | 60 |
| Page _ | _2 | of _ | 6 |

| ME OF BALLOT MEASURE ALLOT NO. OR LETTER Bentify the controlling office AME OF OFFICEHOLDER, CAND FICE SOUGHT OR HELD Firmarily Formed Candi ficeholder(s) or candidate(s) to | idate/Officeholder Co | primarily formed. |
|---|-----------------------------|--|
| entify the controlling officement of the controlling officement of the controlling officement of the controlling officement of the controlling office of the controlling of the | seholder, candidate, or st | DISTRICT NO. IF ANY |
| entify the controlling officement of the controlling officement of the controlling officement of the controlling officement of the controlling office of the controlling of the | seholder, candidate, or st | DISTRICT NO. IF ANY |
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| | for which this committee is | |
| ME OF OFFICEHOLDER OR CA | | |
| | NDIDATE OFFICE SOU | GHT OR HELD SUPPORT OPPOSE |
| AME OF OFFICEHOLDER OR CA | NDIDATE OFFICE SOUR | GHT OR HELD SUPPORT |
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| ME OF OFFICEHOLDER OR CA | NDIDATE OFFICE SOU | GHT OR HELD SUPPORT OPPOSE |
| AME OF OFFICEHOLDER OR CA | NDIDATE OFFICE SOU | GHT OR HELD SUPPORT |
| | | OPPOSE |
| | | |
| | | |
| | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

| | | SUI | MMARY PAGE |
|--------|----------------------|------------|------------|
| Sta | tement covers period | CALIFORNIA | 460 |
| from _ | 07/01/2021 | FORM | 700 |

1432533

Page ___3 ___ of ___6 09/23/2021 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Fajardo for Lennox School Board 2020

| Contributions Received | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|--|--|--|
| 1. Monetary Contributions | \$0.00 | \$750.00 | 1/1 through 6/30 7/1 to Date |
| 2. Loans Received Schedule B, Line 3 | 170.75 | 670.75 | · |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$170.75 | \$1,420.75 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | 0.00 | 21 Evnenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$170.75 | \$1,420.75 | Made \$ \$ |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | | \$1,791.50 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | . 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$341.50 | \$1,791.50 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | 150.00 | 150.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$491.50 | \$1,941.50 | \$ |
| Current Cash Statement | | | / \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$170.75 | To calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | 170.75 | amounts in Column A to the corresponding amounts | *************************************** |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | from Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 341.50 | report. Some amounts in Column A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$0.00 | figures that should be subtracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | İ |
| 18. Cash Equivalents See instructions on reverse | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$820.75 | , | |
| | | | EDDC Form 460 / lan/20 |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. | | | | Statement cov | ers period | CALIFORNIA 460 | | |
|---|--|---|--|--|----------------------------|--|--|---|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | · | | | | through09/2 | 3/2021 | Page4 | of6 | |
| Fajardo for Lennox School Board 2020 | | | | | | | 1432533 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| Angela C Fajardo Inglewood, CA 90304 | Teacher Los Angeles Unified School District | | | \$0_0 FORGIVEN | | | \$500.00 | \$17075 | |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$500.00 | \$0.00 | \$0.0 | DATE DUE | \$0.00 | DATE INCURRED | \$ | |
| Angela C Fajardo Inglewood, CA 90304 | Teacher Los Angeles Unified School District | | | PAID \$O_O FORGIVEN | \$ 170.75 | | \$17075 | \$170.75 PER ELECTION** | |
| TIND □ COM □ OTH □ PTY □ SCC | | \$0.00 | \$170.75 | \$0_0 | DATE DUE | \$0.00 | DATE INCURRED | \$ | |
| t | | \$ | \$ | PAID S FORGIVEN \$ | \$ DATE DUE | % RATE | \$ | \$ PER ELECTION ** | |
| TO IND COM OTH PTY SCC | <u> </u> | <u></u> | | | DATEBOE | | DATE INCURRED | <u> </u> | |
| Schedule B Summary 1. Loans received this period | | SUBTOTALS \$ | | | 00\$ 670.75 170.75 | (Enter (e) on Schedule E, Line 3) | | | |
| (Total Column (b) plus unitemized loan 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that 3. Net change this period. (Subtract Line | s of less than \$100.) Dipaid or forgiven.) It are also itemized on Sched | lule A.) | | \$ | 0.00 | TC IN CC | Contributor Codes D – Individual DM – Recipient Co (other than I FH – Other (e.g., TY – Political Party CC – Small Contrib | ommittee PTY or SCC) business entity) | |
| Enter the net here and on the Summar | y Page, Column A, Line 2. | | | | (May be a negative number) | | | | |

** If required.

| Schedule E |
|---------------|
| Payments Made |

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

campaign literature and mailings

Amounts may be rounded to whole dollars.

print ads

PRT

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| | SCHEDULE E |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from07/01/2021 | FORM 400 |
| through09/23/2021 | Page5 of6 |
| | I.D. NUMBER |
| | 1432533 |

WEB information technology costs (internet, e-mail)

Fajardo for Lennox School Board 2020 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances CNS campaign consultants RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PET candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks FND fundraising events POL polling and survey research staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services PRO professional services (legal, accounting) VOT voter registration legal defense

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|-----------------------|---|------|--------|------------------------|-------------|
| Gould & Orellana, LLC | | PRO | \top | | 150.00 |
| Long Beach, CA 90802 | • | | | | |
| | | | | | |
| Gould & Orellana, LLC | | PRO | | | 150.00 |
| Long Beach, CA 90802 | | | | | |
| | | İ | | , | |
| Gould & Orellana, LLC | | PRO | \top | | 26.50 |
| Long Beach, CA 90802 | | | | | |
| | | | | | |
| | | | | | |

> FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

SUBTOTAL\$

326.50

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may be round to whole dollars. | ded | Statement cove | 2021 FC | CALIFORNIA 460 | | |
|--|--|--|---------------------------------------|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE | | | through09/23/ | 6 of6 | | | |
| NAME OF FILER | | | | 1.D. NUN | IBER | | |
| T interference and part 2000 | | | | 14225 | | | |
| Fajardo for Lennox School Board 2020 | | | | 14325 | 33 | | |
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks THO phone banks THO postage, delivery and messenger services TO professional services (legal, accounting) | | | | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor voter registration WEB information technology costs (internet, e-mail) | | | |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | | |
| Gould & Orellana, LLC | PRO | 0.00 | 150.00 | 0.00 | 150.00 | | |
| Long Beach, CA 90802 | | | | | | | |
| | | | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$ 0.00\$ | 150.00\$ | 0.00\$ | 150.00 | | |
| Schedule F Summary 1. Total accrued expenses incurred this period. (Include all S | chedule F, Column (b) su | btotals for | | | | | |
| accrued expenses of \$100 or more, plus total unitemized a | accrued expenses under | \$100.) | INCU | RRED TOTALS \$ _ | 150.00 | | |
| Total accrued expenses paid this period. (Include all Sche accrued expenses of \$100 or more, plus total unitemized p | | | | .PAID TOTALS \$ | 0.00 | | |
| Net change this period. (Subtract Line 2 from Line 1. Ent on the Summary Page, Column A, Line 9.) | | | | NET \$ | 150.00 ay be a negative number | | |

| | | , | | 11/12/21 | 0 | | |
|---------------------------------|--|--------------------------------------|--|-----------------------|----------------|---------------|----------------------|
| Statement of C Recipient Com | _ | | | RECEIVE LOS ANGELE | D BY S COUN | CALIFO FOR | |
| Statement Type | Initial ○ Not yet qualified | ☐ Amendment | IX Termination − See Part 5 | - | | F | or Official Use Only |
| | or Date qualification threshold r | net Date qualification threshold met | Date of termination | CAMPAIGN | FINANC | ŧ | |
| | 09 / 14 / 2020 | | 09 / 23 / 2021 | L | | | |
| 1. Committee In | formation I.D. Num (if applica | | 2. Treasurer and | d Other Principal | Officers | | |
| NAME OF COMMITTEE | | | NAME OF TREASURER | | | | |
| Fajardo for Lenno | ox School Board 2020 | | Angela Fajardo STREET ADDRESS (NO P.O. BOX) |) | | | |
| expert to be be | nout. | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| STREET ADDRESS (NO P.O. | вох) | | · | | SIAIE | ZIP CODE | AREA CODE/PRONE |
| CITY | STATE | ZIP CODE AREA CODE/PHONE | Lennox NAME OF ASSISTANT TREASURE | ER, IF ANY | CA | 90304 | (310)776-2168 |
| Long Beach | CA | 90802 (213)489-4 | 792 David Gould | | | | |
| FULL MAILING ADDRESS (| | | STREET ADDRESS (NO P.O. BOX) |) | | | |
| iorellana | | | | | | | |
| E-MAIL ADDRESS (REQUIR | ED) / FAX (OPTIONAL) | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | llana.com / (213)489-4818 | | Long Beach | | CA | 90802 | (213)489-4792 |
| COUNTY OF DOMICILE | JURISDICTION WHERE | COMMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S | 5) | | | |
| Los Angeles | Lennox | | Ingrid Orellana | | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | 1 | - | | • |
| Attach additional i | nformation on appropriately : | laheled continuation sheets | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| Tittaen aaannona n | njormation on appropriately | abelea continuation sine es. | Long Beach | | CA | 90802 | (213)489-4792 |
| Executed on | asonable diligence in prepar y under the laws of the State - \$\frac{2}{2} \] By DATE DATE By DATE By | | ROLLING OFFICEHOLDER, CANDIDATE, OR STATE | E MEASURE PROPONENT | in is true a | nd complete | . I certify under |
| Executed on | DATE By | SIGNATURE OF CONT | FROLLING OFFICEHOLDER, CANDIDATE, OR STATE | E MEASURE PROPONENT | - | | |

FPPC Form 410 (August/2018) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | CALIFORNIA 410 | | |
|---|------------------------------|--|-------------------------|----------------------------|--|--------------------------------|---|---------------------------------|
| INSTRUCTIONS ON REVERSE | | | | | | 1 | Page 2 of 3 | |
| COMMITTEE NAME | | | | | | I.D. NUMBER | | |
| Fajardo for Lennox School Board 2020 | | | | | | 14 | 432533 | |
| All committees must list the financial institution where the campaign based on the committee of the campaign based on the campa | ank accour | nt is located. | | | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA C | ODE/PHONE | BANK ACCOL | INT NUMBER | | | | |
| California Bank & Trust | (213 |)228-1700 | 579 | 8050356 | | | | |
| ADDRESS | CITY | , | STATE | z | IP CODE | | | |
| • | Los | Angeles | CA | | 90071 | | | |
| 4. Type of Committee Complete the applicable sections | 1 2 2 2 3 | | The same | (N. 16.20) | The state of the s | The state of the state of | A THE TOTAL | 737 March |
| Controlled Committee | de Caralle and the sales and | ld gety litter Black i Sand Hand Standlers der State in bis von der Andreis Miller | in a mortist difference | Contraction of the said of | المارا فراميد فكالأستحاط الماراطية | السحد أأدينه والقوالة الأرادان | and and which had not all the about the | adia Startal California de la S |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. List the political party with which each officeholder or candidate is If this committee acts jointly with another controlled committee, | s affiliated | or check "nonpartisan." Stating | g "No par | ty preferer | nce" is accepta | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABL | E) | YEAR OF ELECTION | | PARTY CHECK ONE | | |
| Angela Fajardo | Board | of Education Lennox | | 2020 | Nonpartisan X | Partisan (| (list political party below) | |
| | | | | | Nonpartisan | Partisan (| (list political party below) | |
| Primarily Formed Committee Primarily formed to support or op CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | | cific candidates or measures in a CANDIDATE(S) OFFICE SO (INCLUDE DISTRICT | UGHT OR HE | LD OR MEASU | RE(S) JURISDICTION | II | CHECK | ONE |
| | | | | | | | SUPPORT | OPPOSE |
| | | | | | | | SUPPORT | OPPOSE |

Statement of Organization **Recipient Committee**

CALIFORNIA FORM

INSTRUCTIONS ON REVERSE Page 3 of 3 COMMITTEE NAME I.D. NUMBER

Fajardo for Lennox School Board 2020

| -Jazza 20 Zomon Bonocz Bourt 1010 | | | | | 1432533 | |
|---------------------------------------|----------------------------------|-------------------------------|--|---------------|-----------------|--|
| 4. Type of Committee (| Continued) | | | | | |
| General Purpose Committee | Not formed to support or opp | ose specific candidates or me | asures in a single election. Checee STATE Comm | • | | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | | |
| | | | - | | | |
| Sponsored Committee List | additional sponsors on an attach | nment. | | | | |
| NAME OF SPONSOR | | INDUSTRY GROUP OR A | AFFILIATION OF SPONSOR | | | |
| STREET ADDRESS NO. AND STRE | ET . | CITY | STATE | ZIP CODE | AREA CODE/PHONE | |
| | | | | - | | |
| Small Contributor Committee | П , , | | | | | |

5. Termination Requirements By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;

Date qualified

- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.